

**U.S. SERVICE ACADEMY NOMINATION FORM  
OFFICE OF REPRESENTATIVE ELAINE LURIA**

**PERSONAL INFORMATION**

NAME: FIRST MI LAST

DATE OF BIRTH:

SOCIAL SECURITY #:

STREET ADDRESS:

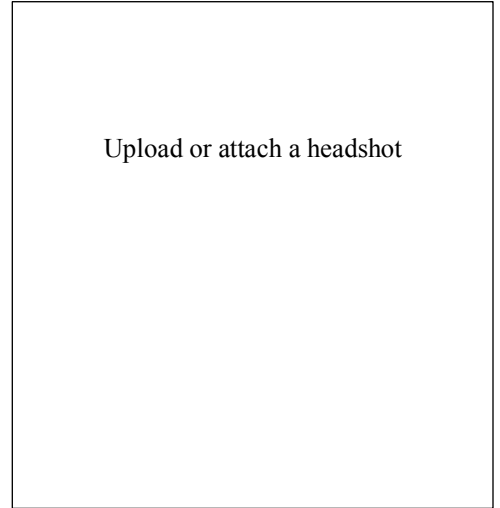
CITY: STATE: ZIP CODE:

PHONE NUMBER #:

EMAIL ADDRESS:

GENDER:

RACE OR ETHNICITY:



ARE YOU A U.S. CITIZEN? IF NOT, LIST YOUR COUNTRY OF CITIZENSHIP:

PARENTS/ GUARDIANS NAME(S):

ARE YOUR PARENTS MILITARY:  IF SO, ACTIVE DUTY OR VETERAN:

PARENT PHONE NUMBER:

PER [HTTPS://WWW.HOUSE.GOV/REPRESENTATIVES/FIND-YOUR-REPRESENTATIVE](https://www.house.gov/representatives/find-your-representative), MY CONGRESS  
PERSON IS

**EDUCATION INFORMATION**

HIGH SCHOOL:

HIGH SCHOOL STREET ADDRESS:

CITY:  STATE:  ZIP CODE:

GPA:  CLASS SIZE:  CLASS RANK:  OF

GRADUATION DATE:

COMPOSITE SAT SCORE:  MATH:  WRITING:  CRITICAL READING:

COMPOSITE ACT SCORE:  ENGLISH:  MATH:  READING:  SCIENCE:

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**ACADEMY INFORMATION**

RANK ACADEMIES PREFERENCES 1-4, 0 IF NOT INTERESTED

		YES	NO
AIR FORCE ACADEMY: <input type="checkbox"/>	PRELIMINARY APPLICATION SUBMITTED:	<input type="checkbox"/>	<input type="checkbox"/>
NAVAL ACADEMY: <input type="checkbox"/>	PRELIMINARY APPLICATION SUBMITTED:	<input type="checkbox"/>	<input type="checkbox"/>
MERCHANT MARINE ACADEMY: <input type="checkbox"/>	PRELIMINARY APPLICATION SUBMITTED:	<input type="checkbox"/>	<input type="checkbox"/>
MILITARY ACADEMY: <input type="checkbox"/>	PRELIMINARY APPLICATION SUBMITTED:	<input type="checkbox"/>	<input type="checkbox"/>

HAVE YOU COMPLETED A PRELIMINARY APPLICATION FOR THE RANKED ACADEMIES:

ARE YOU SEEKING A NOMINATION FROM ANY OTHER SOURCE, IF SO, WHO:

AN APPOINTMENT TO THE SERVICE ACADEMIES IS BASED ON A DESIRE BY THE CANDIDATE TO DEVOTE A LIFETIME OF MILITARY SERVICE AND IMPLIES RECOGNITION BY THE APPOINTEE OF AN OBLIGATION TO THE GOVERNMENT TO DEVOTE HIM/HERSELF TO A MILITARY CAREER. ARE YOU INTERESTED IN AN APPOINTMENT ON THAT BASIS?:

**ADDITIONAL INFORMATION**

HOMETOWN NEWSPAPER:

IS IT OK TO USE YOUR NAME IN A PRESS RELEASE AFTER RECEIVING A NOMINATION OR APPOINTMENT?

\*\*\*NOTE:

PLEASE INCLUDE IN YOUR 1 PAGE RESUME, A LIST OF EXTRA CURRICULAR ACTIVITIES AND LEADERSHIP RESPONSIBILITIES.

**APPLICATION AGREEMENT:**

**PLEASE READ THE FOLLOWING PARAGRAPH BEFORE SIGNING THE APPLICATION, AS YOUR SIGNATURE INDICATES YOUR AGREEMENT WITH THE FOLLOWING STATEMENTS. IF YOU DO NOT INCLUDE YOUR SIGNATURE, YOUR APPLICATION WILL NOT BE CONSIDERED FOR NOMINATION:**

IT IS MY SINCERE DESIRE TO ATTEND A U.S. SERVICE ACADEMY AND I INTEND TO PURSUE A VIGOROUS ACADEMIC COURSE OF STUDY IF APPOINTED. I UNDERSTAND THAT ATTENDING A SERVICE ACADEMY ALSO REQUIRES A MINIMUM OF FIVE YEARS OF MILITARY SERVICE FOLLOWING GRADUATION, AND I FULLY COMMIT TO THIS RESPONSIBILITY. I AM A U.S. CITIZEN, OR WILL BE BY JULY 1 OF THE YEAR I WILL ATTEND THE ACADEMY. I WILL BE AT LEAST 17 YEARS, BUT NOT YET 23 YEARS OF AGE, ON JULY 1 OF THE YEAR I ATTEND THE ACADEMY. I AM NOT MARRIED. I AM NOT PREGNANT, NOR DO I HAVE ANY CHILD SUPPORT OBLIGATIONS. I AM A LEGAL RESIDENT OF THE 2<sup>ND</sup> CONGRESSIONAL DISTRICT OF VIRGINIA.

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED IN THE APPLICATION PACKET IS ACCURATE. ANY CHANGES TO THIS INFORMATION WILL BE REPORTED IMMEDIATELY.

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ADDITIONALLY, I UNDERSTAND THAT I WILL NOT BE CONSIDERED FOR A NOMINATION IF THE REQUIRED DOCUMENT ARE INCOMPLETE OR ARE NOT SUBMITTED BY THE DEADLINE.

SIGNATURE:

DATE:

ANY INFORMATION OMITTED BY THE APPLICANT WILL BE CONSIDERED TO BE DETRIMENTAL TO THE APPLICATION.

PLEASE PRINT THIS APPLICATION AND INCLUDE WITH YOUR NOMINATION PACKAGE. YOU MAY MAIL TO:

ONE COLUMBUS CENTER, SUITE 900  
283 CONSTITUTION DRIVE  
VIRGINIA BEACH, VA 23462

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**NOMINATION PACKAGE CHECKLIST**

- COMPLETED APPLICATION WITH HEADSHOT PHOTO
  
- 1-PAGE RESUME (NO LONGER THAN 1 PAGE) – please format into:
  - Academic Accomplishments
  - Athletic Activities/Accomplishments
  - Extra-Curricular Activities/Accomplishments
  - Volunteer Activities/Accomplishments
  
- 300 WORD SHORT- ESSAY ON “WHY I WANT TO ATTEND A SERVICE ACADEMY.” PLEASE CONCLUDE AT THE END OF ESSAY: “THIS ESSAY IS MY ORIGINAL WORK. WORD COUNT IS \_\_\_\_\_.”
  
- THREE LETTERS OF RECOMMENDATION SEALED IN AN ENVELOPE FROM THE ENDORSER
  
- OFFICIAL HIGH SCHOOL AND COLLEGE (IF APPLICABLE) TRANSCRIPTS
  
- OFFICIAL STANDARDIZED SCORES (HIGHEST SCORES WILL BE CONSIDERED)
  
- LIST OF AP COURSES WITH AP TEST SCORES – if no AP courses taken, please indicate here if your high school offered; if no AP tests taken, please indicate here why: \_\_\_\_\_

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Covid-19 related questions:

Please indicate below how COVID-19 challenged your ability to prepare in these areas, and what you have done to overcome these challenges.

Academic:

Athletic:

Extra-Curricular:

What have you discovered about yourself that has been a hidden benefit of this “new normal” (1 paragraph):